

SODA CREEK WATER DISTRICT 11-B
ANNUAL MEETING

Called to order at 2:10 by Brian Torgesen

Brian motion to retain Craig Hill as Watermaster second by Brett Torgesen

Alan motion to retain Bonnie Barfuss as Secretary - Brett second

Watermaster budget \$2200 - same as last two years

- Motion to accept - Alan
- Second - Brett

Alan will talk to Clyde about Workman's Comp and whether Craig is covered by the City Policy

Credential Advisory Committee - remain as Alan and Craig

Craig will watch and record readings over the weir north of the reservoir

Adjourned at 2:19

Those in Attendance:

Brian Torgesen

Brett Torgesen

Craig Hill

Alan Skinner

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 12

WATER DISTRICT NO. 11-B
STREAM Soda Creek
COUNTY Caribou
NAME OF SECRETARY Bonnie Barfuss
ADDRESS OF SECRETARY P.O. Box 18 Soda Springs ID 83270
1853 Govt Dam

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Soda Springs Idaho, March 2012

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-B, held at Caribou County Courthouse on the 22 day of February, 2012 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Bonnie Barfuss

Secretary, Water District No. _____